



**TRAFFORD  
COUNCIL**

# **AGENDA PAPERS FOR PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE**

**Date: Thursday, 10 January 2019**

**Time: 6.30 pm**

**Place: 1864 Suite, 3rd Floor, The Pavilion, Lancashire County Cricket Club,  
Talbot Road, Stretford M16 0PX**

## **AGENDA**

## **ITEM**

### **1. ATTENDANCES**

To note attendances, including Officers and any apologies for absence.

### **2. DECLARATIONS OF INTEREST**

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

### **3. MINUTES**

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 22<sup>nd</sup> November, 2018.

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### **4. QUESTIONS FROM MEMBERS OF THE PUBLIC**

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

5. **ADDITIONAL INFORMATION REPORT**

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

6. **APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

To consider the attached reports of the Head of Planning and Development, for the following applications.

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Application	Site Address/Location of Development
<a href="#">93523</a>	26 Hill Top, Hale Barns, WA15 0NN
<a href="#">93779</a>	Development Site Phase 2, Pomona Strand, Old Trafford
<a href="#">95501</a>	Urmston Leisure Centre, Bowfell Road, Urmston, M41 5RR
<a href="#">95760</a>	26 Hill Top, Hale Barns, WA15 0NN
<a href="#">95997</a>	80 Temple Road, Sale, M33 2FG
<a href="#">95999</a>	2A and 2B Farmers Close, Sale, M33 2LJ

7. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**JIM TAYLOR**

Interim Chief Executive

Membership of the Committee

Councillors L. Walsh (Chair), A.J. Williams (Vice-Chair), Dr. K. Barclay, D. Bunting, T. Carey, G. Coggins, N. Evans, D. Hopps, S. Longden, E. Malik, E. Patel, E.W. Stennett and M. Whetton.

Further Information

For help, advice and information about this meeting please contact:

Michelle Cody, Democratic & Scrutiny Officer

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This agenda was issued on **2<sup>nd</sup> January, 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries.